

**U.S. District Court
Northern District of Georgia (Atlanta)
CIVIL DOCKET FOR CASE #: 1:18-cv-04763-LMM**

Southern Environmental Law Center v. Federal Aviation
Administration
Assigned to: Judge Leigh Martin May
Cause: 05:0552 Freedom of Information Act

Date Filed: 10/15/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Southern Environmental Law Center

represented by **Brian Lawrence Gist**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant

Federal Aviation Administration

represented by **Samuel Williams**
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Date Filed	#	Docket Text
10/15/2018	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF filed by Southern Environmental Law Center. (Filing fee \$400, receipt number 113E-8206568) (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 3, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Civil Cover Sheet)(bdb) Please visit our website at http://www.gand.uscourts.gov/commonly-used-forms to obtain Pretrial Instructions and Pretrial Associated Forms which includes the Consent To Proceed Before U.S. Magistrate form. (Entered: 10/16/2018)
10/15/2018	<u>2</u>	Electronic Summons Issued as to Federal Aviation Administration. (bdb) (Entered: 10/16/2018)
10/16/2018	<u>3</u>	Certificate of Interested Persons by Southern Environmental Law Center. (Gist, Brian) (Entered: 10/16/2018)
10/22/2018	<u>4</u>	ORDER REASSIGNING CASE. Case reassigned to Judge Leigh Martin May for all further proceedings. Judge Charles A. Pannell, Jr. no longer assigned to case. NOTICE TO ALL COUNSEL OF RECORD: The Judge designation in the civil action number assigned to this case has been changed to 1:18-cv-04763-LMM. Please make note of this change in order to facilitate the docketing of pleadings in this case. Signed by Judge Charles A. Pannell, Jr. on 10/22/2018. (tcc) (Entered: 10/22/2018)

10/25/2018	<u>5</u>	STANDING ORDER REGARDING CIVIL LITIGATION. Signed by Judge Leigh Martin May on 10/25/2018. (btql) (Entered: 10/25/2018)
11/19/2018	<u>6</u>	Unopposed MOTION for Extension of Time to File Answer with Brief In Support by Federal Aviation Administration. (Attachments: # <u>1</u> Brief, # <u>2</u> Text of Proposed Order)(Williams, Samuel) (Entered: 11/19/2018)
11/19/2018	<u>7</u>	ORDER GRANTING <u>6</u> Motion for Extension of Time to Answer re <u>1</u> Complaint. Federal Aviation Administration's Answer due 12/21/2018. Signed by Judge Leigh Martin May on 11/19/2018. (btql) (Entered: 11/19/2018)
12/10/2018	<u>8</u>	AFFIDAVIT of Service for Complaint and Summons , as to Defendant Federal Aviation Administration. (Attachments: # <u>1</u> Exhibit A, FAA Packet Tracking, # <u>2</u> Exhibit B, Pak Packet Tracking, # <u>3</u> Exhibit C, Sessions Packet Tracking)(Gist, Brian) (Entered: 12/10/2018)
12/21/2018	<u>9</u>	<i>Defendant's</i> ANSWER to <u>1</u> COMPLAINT by Federal Aviation Administration. Discovery ends on 5/20/2019.(Williams, Samuel) Please visit our website at http://www.gand.uscourts.gov to obtain Pretrial Instructions. (Entered: 12/21/2018)
12/26/2018	<u>10</u>	Administrative Order Staying Civil Proceedings in Light of Lapse Appropriations. Signed by Chief Judge Thomas W. Thrash, Jr. on 12/26/18. (btql) (Entered: 12/27/2018)
01/28/2019		MINUTE ORDER LIFTING STAY due to appropriations. Approved by Judge Leigh Martin May on 1/28/2019.(rvb) (Entered: 01/28/2019)
03/08/2019	<u>11</u>	ORDER: Counsel are hereby ORDERED to file the Joint Preliminary Report andDiscovery Plan required by Local Rule 16.2 within 14 days of entry of this Order, or SHOW CAUSE why this case should not be dismissed pursuant to LR 41.3. Signed by Judge Leigh Martin May on 3/8/2019. (btql) (Entered: 03/08/2019)
03/08/2019	<u>12</u>	Joint MOTION for scheduling order by Federal Aviation Administration. (Attachments: # <u>1</u> Text of Proposed Order)(Williams, Samuel) (Entered: 03/08/2019)
03/11/2019	<u>13</u>	ORDER GRANTING <u>12</u> Motion for Scheduling Order. See Order for more details. Signed by Judge Leigh Martin May on 3/8/2019. (btql) (Entered: 03/11/2019)
05/14/2019	<u>14</u>	NOTICE by Federal Aviation Administration (Attachments: # <u>1</u> Exhibit Certified Administrative Record Index)(Williams, Samuel) (Entered: 05/14/2019)